

APPLICATION FOR PERMIT

Serial No. 10594

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office NOV 22 1940
Returned to applicant for correction _____
Corrected application filed _____

The undersigned W. T. Stewart
Name of applicant
of Alamo, County of Lincoln,
State of Nevada, hereby makes application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) No

1. The source of the proposed appropriation is Naquinta Valley dry
Name of stream, lake, or other source
Channel. Reservoir No. 1.
2. The amount of water applied for is Five Acre ~~second-foot~~ feet.
One second-foot equals 40 miners' inches
3. The water to be used for Stock Watering and domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. (14) Fourteen T. 7 South R. 55 East M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
unsurveyed

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 14, T. 7 South R. 55 E.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream Not returned
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered 300 Head Range
Cattle and 10 head Range horses.
- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month
- (i) Remarks Anytime water can be stored by heavy rains or melting snow.

DESCRIPTION OF PROPOSED WORKS

Dirt reservoir No. 1. In dry channel 100 feet Long and 5 feet fill NE $\frac{1}{4}$ of
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
NE $\frac{1}{4}$ of Sec. 14, T. 7 South R. 55 East.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$250.00 dollars.
6. Estimated time required to construct works Six months
7. Remarks

For use of applicant

W. T. Stewart, Applicant.

By

Compared R.M.S. - C.T.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed Five Acre Feet
~~Five Acre Feet~~ Per Annum.

Actual construction work shall begin on or before December 24, 1942

Proof of commencement of work shall be filed before January 24, 1943

Work must be prosecuted with reasonable diligence and be completed on or before December 24, 1943

Proof of completion of work shall be filed before January 24, 1944

Application of water to beneficial use shall be made on or before December 24, 1944. Proof of the application of water to beneficial

use must be filed with State Engineer on or before January 24, 1945

Map Filed FEB 5 1941

Proof of commencement of work filed DEC 19 1947

Proof of Completion of work filed DEC 19 1947

Proof of Beneficial use filed DEC 19 1947

WITNESS MY HAND AND SEAL this 24th day

of June, 1942

Certificate No. 3129

Issued June 21, 1942 for 5 Acre Feet Per Annum

Recorded July 6, 1948 Ek B

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Lincoln County Records

State Engineer.

C.T. RMA